

## Message Text

UNCLASSIFIED

PAGE 01 STATE 091182

64

ORIGIN SCSE-00

INFO OCT-01 ISO-00 /001 R

DRAFTED BY SCA:SCS:EMARNOLD:BB

APPROVED BY SCA:SCS:LPMULLIN

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O 212112Z APR 75

FM SECSTATE WASHDC

TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 091182

E.O. 11652: N/A

TAGS: CDES, UK (MARTIN, J. WILLIAM III)

SUBJECT: DISPOSITION OF REMAINS

REF: LONDON 05903; STATE 089703

1. MOTHER, MRS. WILLIAM MARTIN INFORMED DEPT SHE LEARNED FROM FAMILY FRIEND, RON NELSON, THAT BRITISH AUTHORITIES REQUIRE "PERSONAL IDENTIFICATION" PRIOR CREMATION. CONTENTS MRS. MARTIN'S PERSONAL CABLE TO EMB APRIL 21 APPEARS SUFFICIENT PERMIT CONOFF TO ACT IN HER BEHALF. IF NOT, CABLE FURTHER INSTRUCTIONS.

2. DEPT ALSO INFORMED TODAY THAT MARTIN SEPARATED BUT NOT DIVORCED FROM WIFE, GRETA MARTIN, SENTIERO CROCETTA 10, 6612 ASCONA, SWITZERLAND (NO TELEPHONE). MOTHER REQUESTED SHE BE PERMITTED INFORM DAU IN LAW OF DEATH AND IS CABLING NEWS OF DEATH APR 21 WITH REQUEST THAT GRETA MARTIN CONTACT SCS, AMEMB, LONDON, IMMEDIATELY RE ARRANGEMENTS FOR DISPOSITION. MRS. MARTIN BELIEVES DAU IN LAW WILL CONCUR. EMBASSY REQUESTED VERIFY THAT WIFE IN AGREEMENT DISPOSITION ARRANGEMENTS BEFORE PROCEEDING CREMATION.

3. MRS. MARTIN INFORMED DEPT BANK TRANSFER FUNDS DOLS

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550 (FIVE HUNDRED FIFTY) CABLED FNCB PAYABLE TO SCS,

AMEMB., LONDON, PER TELEPHONE INSTRUCTIONS EMBOFF  
ROBERT SCOTT. KISSINGER

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 21 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Document Source:** CORE  
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**Drafter:** SCS:EMARNOLD:BB  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN SCSE  
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**Original Handling Restrictions:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** 75 LONDON 05903, 75 STATE 089703  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
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**Review Date:** 02 JUL 2003  
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**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
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**Subject:** DISPOSITION OF REMAINS  
**TAGS:** CDES, UK, (MARTIN, J WILLIAM III)  
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